

NOTICE BY COUNTY CLERK OF MEASURE TO BE INCLUDED IN THE GENERAL ELECTION  
IN THE SHASTA UNION HIGH SCHOOL DISTRICT TUESDAY, NOVEMBER 8, 2016

NOTICE OF DATE FIXED FOR SUBMITTING VERIFIED ARGUMENTS FOR  
SHASTA UNION HIGH SCHOOL DISTRICT - BALLOT MEASURE I

NOTICE OF HOURS POLLS WILL BE OPEN AND NOTICE OF CENTRAL COUNTING PLACE

NOTICE IS HEREBY GIVEN THAT on Tuesday, November 8, 2016 a General Election will be held in the Shasta Union High School District.

NOTICE IS ALSO HEREBY GIVEN THAT at the General Election to be held in the Shasta Union High School District, the following ballot measure submitted to the voters will be entitled "Measure I."

"To improve the quality of education and provide equity among all District high schools with funding that cannot be taken by the State; construct, modernize, and renovate classrooms, restrooms and school facilities; repair/replace leaky roofs; upgrade inadequate electrical and deteriorating plumbing systems; construct/upgrade science labs; and improve campus safety, shall Shasta Union High School District issue \$56,900,000 of bonds at legal interest rates, have an independent citizens' oversight committee, and have NO money used for administrative salaries?"

BONDS YES

BONDS NO

Verified arguments for and against this measure are due to the County Clerk's office at 1643 Market Street in the Market Street Promenade. Under the authority of California Elections Code Section 9502 the County Clerk has determined August 5th, 2016 to be a reasonable date to prepare and submit the arguments. Arguments are limited to 300 words. Arguments may be submitted by the governing board of the district or a member or members authorized by it, any individual voter, any bona fide association of citizens or a combination of such voters and association of citizens.

Pursuant to California Elections Code Section 9503, one argument for and one argument against each measure will be selected for printing and distributing in the voter pamphlet. Preference and priority in selections will be given to arguments as follows:

1. The governing board of the Shasta Union High School District or member or members of the board authorized by the board;
2. Bona fide associations of citizens;
3. Individual voters who are eligible to vote on the measure.

NOTICE IS ALSO HEREBY GIVEN that at the General Election of November 8, 2016, the polls will be open from 7:00 A.M. to 8:00 P.M.

NOTICE IS ALSO HEREBY GIVEN that any direct argument, rebuttal argument or impartial analysis filed under the authority of the Elections Code will be available for public examination in the County Clerk's office from August 13, 2016 to August 22, 2016.

NOTICE IS HEREBY FURTHER GIVEN THAT at the General Election of November 8, 2016 there will be a central counting place for the tabulation of all ballots cast at said election. Said central counting place will be the Shasta County Elections Department at 1643 Market Street, Market Street Promenade, Redding, California.

DATED: 7/20/2016



---

CATHY DARLING ALLEN, Shasta County Clerk/Registrar of Voters